

July 1, 2016

Federal Election Commission  
999 E Street N. W.  
Washington, D. C. 20463

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2016 JUL -7 AM 9:01

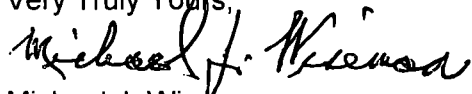
ATT: Public Records  
RE: July 15 Quarterly Report  
Massachusetts Citizens for Life Political Action Committee  
C0 0128520

Dear Sir or Madam:

Enclosed is the July 15 Quarterly Report filing for the Massachusetts Citizens for Life Political Action Committee for the period covering April 1, 2016 – June 30, 2016.

Please let me know if you have any questions or concerns.

Very Truly Yours,



Michael J. Wiseman  
Treasurer  
Massachusetts Citizens for Life Political Action Committee  
128 Pleasant Street, #404  
Arlington, MA 02476-8118

cc. Division of Public Records  
Office of Secretary of State  
Room 1710  
1 Ashburton Place  
Boston, MA 02108

2016 JUL 1 10:00 AM  
FEDERAL ELECTION COMMISSION

MAILED 10  
JUL 1 2016  
FEDERAL ELECTION COMMISSION

2016 JUL 1 10:00 AM  
FEDERAL ELECTION COMMISSION  
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JUL 1 2016  
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# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

ADDRESS (number and street)



Check if different  
than previously  
reported. (ACC)

Mass. Citizens for Life PAC  
c/o Michael J. Wiseman  
128 Pleasant St. #404  
Arlington, MA 02476-8118

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00128520

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☒ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election  
Year Only)
- ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election  
Year Only)
- ☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c)

12-Day  
PRE-Election  
Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
- ☐ Convention (12C) ☐ Special (12S)

Election on

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

(d)

30-Day  
POST-Election  
Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

5. Covering Period

04 / 01 / 2016

through

06 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Michael J. Wiseman

Signature of Treasurer

Michael J. Wiseman

Date

07 / 01 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Mass. Citizens For Life Federal PAC

Report Covering the Period:

From:

04 ' 01 ' 2016

To:

06 ' 30 ' 2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2016		389.11
(b) Cash on Hand at Beginning of Reporting Period.....	381.61	
(c) Total Receipts (from Line 19) .....	0.00	0.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	381.61	389.11
7. Total Disbursements (from Line 31) .....	7.50	15.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	374.11	374.11
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



## Page 4

**COLUMN B**  
**Calendar Year-to-Date**

- 
- A vertical strip of a perforated metal mesh, likely a filter or screen, showing multiple horizontal rows of small rectangular openings. The mesh is dark and textured, with some handwritten markings.
- 15.00
- 15.00
- 15.00
- 15.00

DETAILED SUMMARY PAGE  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/  
Operating Expenditures

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
34. Total Contribution Refunds  
(from Line 28(d)) .....
35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....▶
37. Offsets to Operating Expenditures  
(from Line 15, page 3).....▶
38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....▶

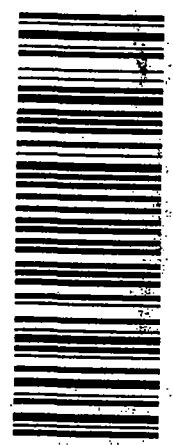
7.50
7.50

1500
1500

20160807010007922

OF THE RETURN ADDRESS FOLD AT DOTTED LINE  
**CERTIFIED MAIL™**

Michael J. Wiseman  
Treasurer  
MCFL Federal PAC  
128 Pleasant Street, #404  
Arlington, MA 02476-8118



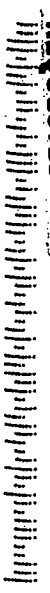
7013 3020 0001 3131 7457

Public Records  
Federal Election Commission  
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**RETURN RECEIPT  
REQUESTED**

20463-



20160707 09:00:00 AM

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7/1/2016
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)

*MP*

7/7/2016  
DATE PREPARED

2016070700079724